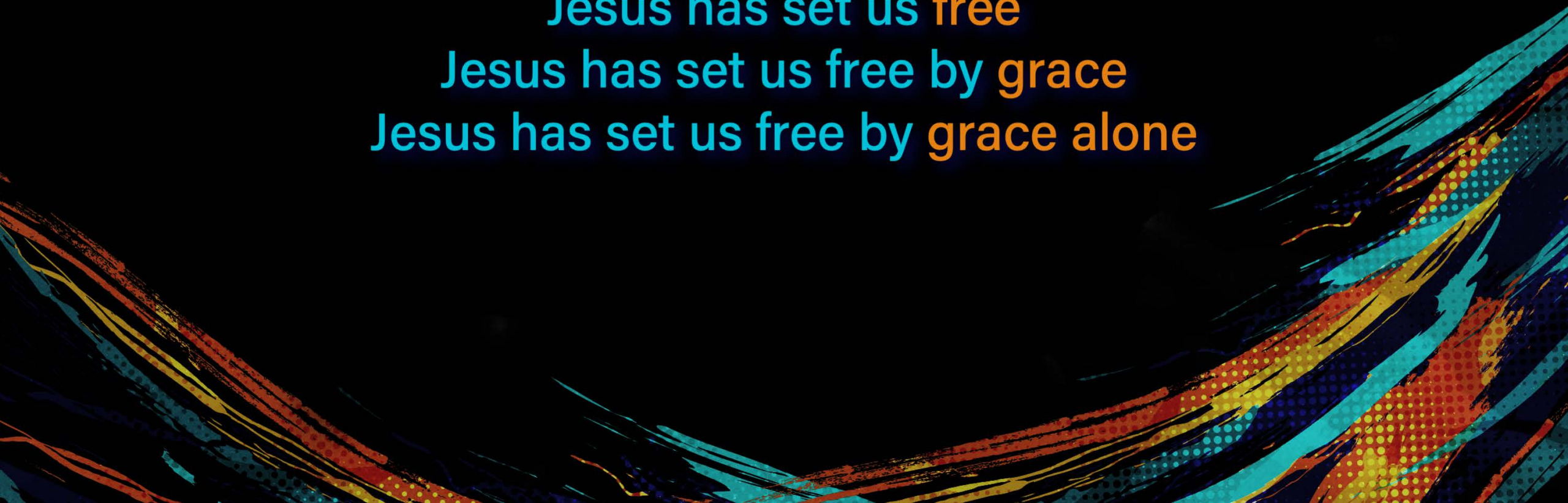


Part One: Set Free by Grace

Jesus has set us free

Jesus has set us free by grace

Jesus has set us free by grace alone



A hand is shown breaking through a heavy metal chain. The background is black, and the scene is framed by vibrant, colorful brushstrokes in shades of blue, orange, and yellow. The text is overlaid on this background.

WE ARE FREE!

Part 2

**SET FREE
THROUGH FAITH**

Galatians 2:15-21

Problem in Galatia

- A group of Judaizers distorting the gospel of grace that Paul preached
- The Galatian Christians needed to obey the Mosaic Law, be circumcised
- People were confused and some led astray by this false teaching



1

**WE ARE MADE
RIGHTEOUS IN CHRIST**

Galatians 2:15-16

What is justification by faith?

It is the good news that sinful men and women may be brought into acceptance with God, not because of their works, but through a simple act of trust in Jesus Christ.



Meaning of 'JUSTIFICATION'

A legal term

An instantaneous legal act of God in which he thinks of our sins as forgiven and Christ's righteousness as belonging to us



Meaning of **'BY FAITH'**

Our response to what God has done
for us on the cross Jesus died

It is us trusting in Jesus and
His finished work on the cross

The background features a dark blue field with dynamic, expressive brushstrokes in shades of orange and yellow. A pattern of small, light-colored dots is scattered across the blue background, creating a textured, artistic effect.

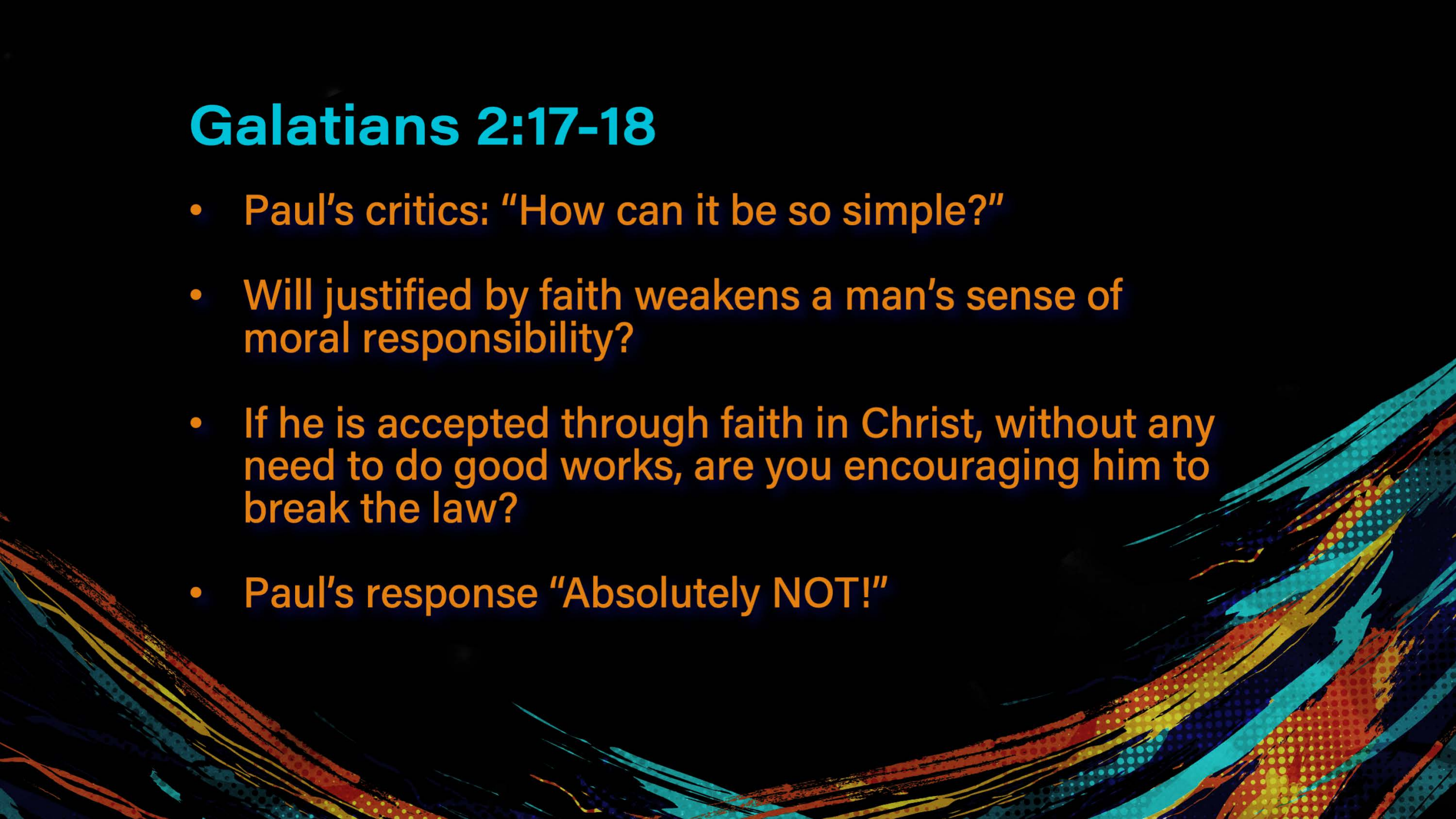
*Legalism is the idea of trying to earn
God's favor or approval based on
what I do or accomplished.*



2 WE CAN LIVE RIGHTEOUSLY IN CHRIST

Galatians 2:17-21

Galatians 2:17-18

- Paul's critics: "How can it be so simple?"
 - Will justified by faith weakens a man's sense of moral responsibility?
 - If he is accepted through faith in Christ, without any need to do good works, are you encouraging him to break the law?
 - Paul's response "Absolutely NOT!"
- 

**“through the law I died to the law so
that I might live for God”**

**WHAT PAUL
IS NOT SAYING**

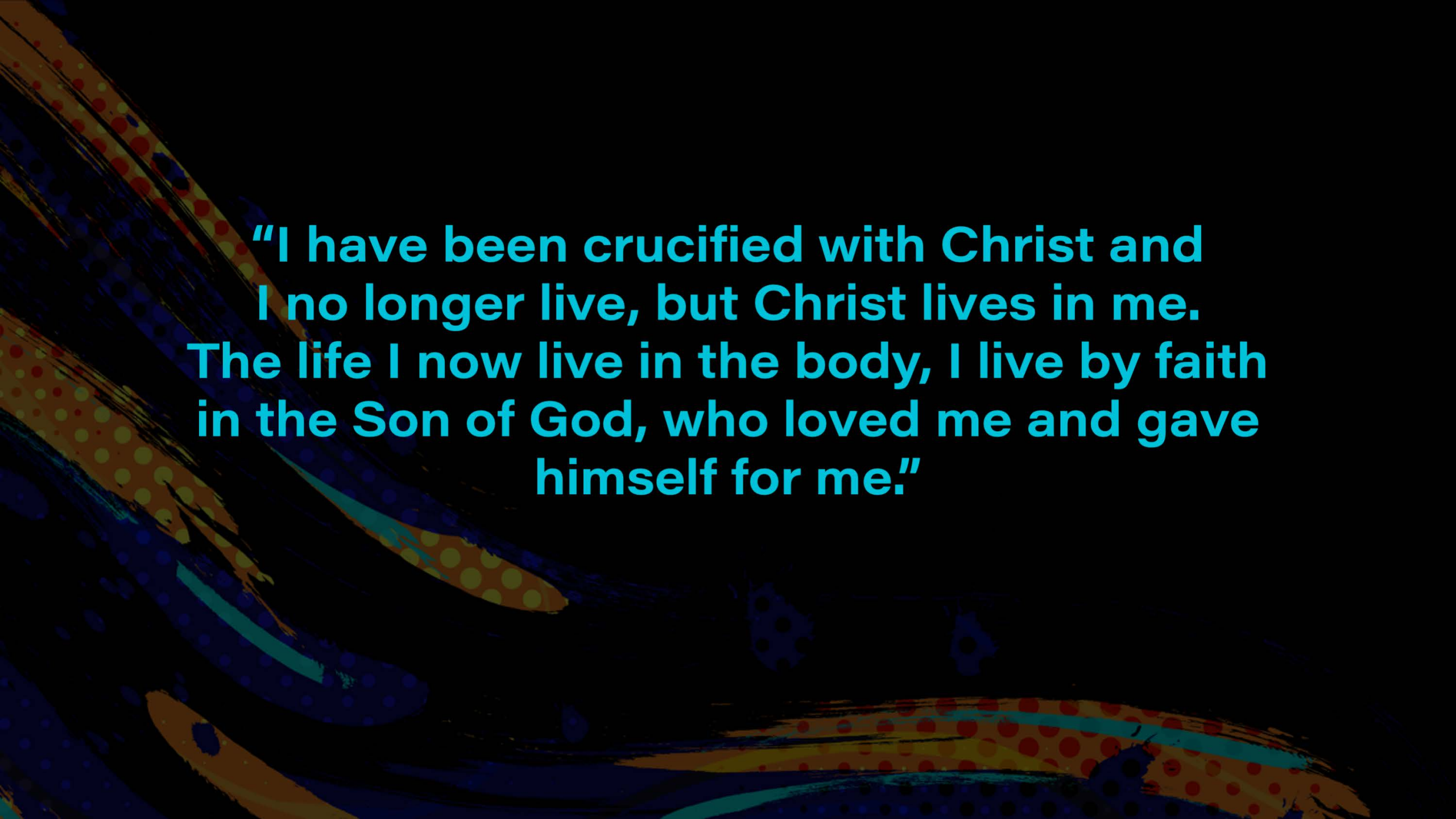
The Mosaic law had lost its meaning
and irrelevant to Christian believers

**WHAT PAUL
IS SAYING**

- Self, sin, the world and the law no longer define or dictate his existence because of his union with Christ
- He is a believer under grace
- He lives under the lordship of Christ and not under law

The background features a dark blue field with several broad, expressive brushstrokes in a lighter blue and navy blue. Interspersed among these strokes are areas of orange and yellow, some of which are filled with a pattern of small, semi-transparent polka dots. The overall effect is dynamic and textured.

***We are set free to obey God
and to love Him!***



**“I have been crucified with Christ and
I no longer live, but Christ lives in me.
The life I now live in the body, I live by faith
in the Son of God, who loved me and gave
himself for me.”**

WHAT PAUL IS SAYING

- He identified with the death and resurrection of Christ
- He is radically transformed – died to his old self, the old has gone, a new creation
- He is living a life in Christ – being transformed into Christlikeness, living in holiness
- He lives by faith in Christ – secured and confident in the love of Christ
- He lives a life trusting in the strength and grace of Christ

The background features a dark blue field with several broad, expressive brushstrokes in a vibrant orange and yellow. These strokes are layered and textured, with some areas containing small, light-colored polka dots. The overall effect is dynamic and artistic.

We are set free to live for Christ!